



Reference:

This office Notification No.Estt:(Teach:)/-767 of 2023 dated 26.05.2023.

### NOTIFICATION

**No.Estt:(Teach:)/- 1675 of 2023.** In supersession of above, it is notified for the general information of all concerned that, Vice Chancellor, Mehran University of Engineering & Technology, Jamshoro is pleased to re-constitute Food & Services Committee consisting of the following members with immediate effect: -

- |   |                    |
|---|--------------------|
| 1. Prof. Dr. Abdul Sattar Larik,<br>Dean,<br>Faculty of Science, Technology & Humanities. | Convener           |
| 2. The Registrar.   | Member             |
| 3. The Advisor Students' Affairs.   | Member             |
| 4. The Provost Hostels.   | Member             |
| 5. The Director Services.   | Member             |
| 6. Dr. Amir Mahmood Soomro,<br>Associate Professor,<br>Department of Electrical Engg:     | Member             |
| 7. Mr. Danish Ali Talpur,<br>Executive Engineer.  | Member             |
| 8. Mr. Ghazi Khan Parhiyar,<br>Student Welfare Officer.                                   | Member             |
| 9. Mr. Abdul Samad Shaikh<br>Executive Engineer   | Member             |
| 10. Mr. Abdul Majeed Khemtio,<br>Deputy Director Estate Management.                       | Member / Secretary |

The Terms of References (ToR) of above committee shall be to monitor over all functioning of the Cafeterias, Kiosks and Photostat service, being provided in the University.

**REGISTRAR**

COPY TO ALL CONCERNED