MEHRAN UNIVERSITY OF ENGINEERING AND TECHNOLOGY JAMSHORO

**DEPARTMENT OF MECHATRONIC ENGINEERING**

**APPLICATION FORM FOR REGISTRATION TO SUMMER SEMESTER**

**(DECEMBER-2021)**

**NOTE:**

**You should get your form checked by Ms. Mehreen Tahir (Computer Lab MTE) before submitting in Chairman Office.**

**Last date to submit form in the office of Chairman is 30.11.2021 before 2.00 pm. Please attach paid fee challan.**

As per university policy, a student can register for max. 9 credit hours. However, in special conditions, the registration in subjects up to 10 credit hours is allowed.

Students securing **F grade (Failures) and/or Less than 1.7GPA** in a semester MUST register themselves for summer semester.

Students securing C grade in any subject may also register to improve their grade.

The duration of summer semester will be from 6-12-2021 to 15-01-2022.

Students of 19-batch can register for subjects of 1st, 2nd, and 3rd semesters.

Students of 20-batch can register for subjects of 1st semester.

**IMPORTANT: Probation Policy (Refer: https://exam.muet.edu.pk/website/guidelines/semester-system-2019-on-wards/)**

i. For 19MTE, probation policy on 1st and 2nd semesters is waived off in lieu of pandemic Covid-19.

ii. For 19MTE, probation policy shall be implemented from 3rd Semester and onwards.

iii. For 20MTE, probation policy shall be implemented from 1st Semester and onwards.

**STUDENT DETAIL**

Roll number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S/o, D/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Following is/are the subject(s) in which I want to be appear (Theory and Practical subjects shall be written separately).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Name of Subject** | **Semester** | **Grade** | **Credit Hours** | **Remarks** **(for office use)** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| Total Credit hours |  |  |

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Student’s signature Verified by:

 Engr. Mehreen Tahir

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 Chairman