

MEHRAN UNIVERSITY OF ENGINEERING AND TECHNOLOGY, JAMSHORO

DIRECTORATE OF ADMISSIONS

INTERVIEW CALL LIST / FIRST PROVISIONAL MERIT LIST OF DAE CANDIDATES FOR SESSION 2017-18 (17 BATCH)

THE CANDIDATES ARE REQUIRED TO BRING ALL ORIGINAL DOCUMENTS ALONGWITH ONE SET OF ATTESTED PHOTOSTAT COPIES AS PER THEIR INTERVIEW SCHEDULE  
ON 13-10-2017 AT 9:00 AM

| SR. #              | SEAT NO. | NAME               | FATHER'S NAME    | SURNAME | DISTRICT   | U/R   | SSC | HSC  | SCORE | HAFIZ | GROUP | S.F | MUE | CPN    |
|--------------------|----------|--------------------|------------------|---------|------------|-------|-----|------|-------|-------|-------|-----|-----|--------|
| <b>CIVIL</b>       |          |                    |                  |         |            |       |     |      |       |       |       |     |     |        |
| 1                  | 18561    | ASAD ALI           | ABDUL SATTAR     | MALLAH  | DADU       | URBAN | 693 | 2638 | 51    | No    | P.E   | 0   | No  | 61.092 |
| 2                  | 18722    | MUHAMMAD ZAIN BAIG | MIRZA HAMID BAIG | MUGHAL  | MIRPURKHAS | URBAN | 706 | 2654 | 43    | No    | P.E   | 0   | No  | 56.584 |
| 3                  | 18323    | MUHAMMAD KAMRAN    | HAFEEZUDDIN      | RAJPUT  | SANGHAR    | RURAL | 450 | 2183 | 43    | No    | P.E   | 0   | No  | 48.877 |
| <b>ELECTRICAL</b>  |          |                    |                  |         |            |       |     |      |       |       |       |     |     |        |
| 1                  | 18872    | INZIMAM UL HAQ     | ANWAR UL HAQ     | QURESHI | HYDERABAD  | URBAN | 647 | 2478 | 54    | No    | P.E   | 0   | No  | 59.153 |
| <b>ELECTRONICS</b> |          |                    |                  |         |            |       |     |      |       |       |       |     |     |        |
| 1                  | 18245    | TAIMOOR HUSSAIN    | BARKAT ALI       | KHOSO   | MATIARI    | RURAL | 598 | 2400 | 41    | No    | P.E   | 0   | No  | 51.912 |

ANY MISTAKE IF DETECTED LATERON SHALL BE RECTIFIED

NOTE: CANDIDATES WITHOUT DOCUMENTS/SHORT OF ANY DOCUMENT(S) SHALL NOT BE CONSIDERED FOR ADMISSION

CANDIDATES ARE ADVISED TO BRING FEES, MEDICAL CERTIFICATE AND UNDERTAKING AND ACOMPANY WITH THEIR FAHTER/GUARDIAN ON INTERVIEW DAY