## Office Copy APPLICATION ACKNOWLEDGEMENT RECEIPT FOR THE SESSION 2012-2013 (Use Capital Letters) Sr. No. \_\_\_\_\_ Date \_\_\_\_\_ Student Name Father / Guardian Name \_\_\_\_\_ CNIC No. of Student\_\_\_\_\_ Permanent Address of Parents / Guardian House No. Mohallah \_\_\_\_\_\_ P/O. \_\_\_\_\_ Tehsil \_\_\_\_\_ Distt: \_\_\_\_\_ City \_\_\_\_\_ Province\_\_\_\_ Name of Institutions \_\_\_\_\_ Faculty / Department) \_\_\_\_\_ **Applicant Signature** Name & Signature of Receiving Officer with Branch Stamp Note: Branch Manager ensure that application form is properly filled in all respect **Student Copy** APPLICATION ACKNOWLEDGEMENT RECEIPT FOR THE SESSION 2012-2013 (Use Capital Letters) Sr. No. \_\_\_\_\_ Date Student Name \_\_\_

# APPLICATION ACKNOWLEDGEMENT RECEIPT FOR THE SESSION 2012-2013 (Use Capital Letters) Sr. No. \_\_\_\_\_ Date \_\_\_\_\_ Student Name \_\_\_\_\_ Father / Guardian Name \_\_\_\_\_ CNIC No. of Student \_\_\_\_\_ Permanent Address of Parents / Guardian House No. \_\_\_\_\_ Mohallah \_\_\_\_\_ P/O. \_\_\_\_ Tehsil \_\_\_\_\_ Distt: \_\_\_\_ City \_\_\_\_ Province \_\_\_\_\_ Name of Institutions \_\_\_\_\_ Faculty / Department) \_\_\_\_\_ Applicant Signature Name & Signature of Receiving Officer with Branch Stamp

Note: Applicant must obtain Application Acknowledgement Receipt from the Branch Manager

# APPLICATION FORM FOR STUDENTS LOAN SCHEME FOR THE SESSION 2012-2013

1. Personal details: All entries should be in CAPITAL LETTERS, leave spaces between separate WC
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Name of	Applicant	t																				
S/o. D/o.																						
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Permanent	Address																					
Phone/Fax	/F Mail																					
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Temporary	v Address																					
Phone/Fax	Z/E-Maii																					
Date of Bi	rth				-			-														
Guardian I	Name																					
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Parent(s) ( Profession																						
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No. of Par																						
Name of C	2-11/			1	1			l				l										
Name of C University		Study)																				
	(Current)	<u> </u>																				
2. Study prog	ram (please	tick the	releva	nt bo	ox)																	
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B. Sc	B.A	B.D.S	5				M.	A		L	.L.M			M. I	Phil							
		I																				
3. a) Date of	f Admission	for the	study p	orogi	am a	as pe	r (2)	abov	e _						(b) S	Subje	ct					
											DD/N	M/YY	?									
4. Duration o	f Study as p	er (2) al	ove (P	lease	tick	the	releva	ant l	box)													
) Total yea	rs of study	progran	nme				1-Y	<i>l</i> ear		2-	Yea	rs	3-	Year	S	4-	Yea	:s	5-	Year	S	
i) Current Y	Year of Stud	dy Progr	ramme	;			1 <sup>st</sup>	Year		2 <sup>n</sup>	<sup>d</sup> Yea	ır	3 <sup>ro</sup>	<sup>l</sup> Yea	r	4 <sup>tl</sup>	Yea	ır	5 <sup>tl</sup>	¹ Yea	ır	]
5. Purpose for	r which the	loan is r	equire	d for	curr	ent	year (	of st	udy	prog	gram	as p	e <b>r 4</b> (i	i) ab	ove.							
_	Fee Rs		=			_			-			_				Rs						
6. Estimated						_									. J.N.O							_
	Fee Rs							_		_				xt B	ooks	Rs						_
7. State the d	etails of Exa	minatio	ns pass	sed fr	om S	S.S.C	C. onv	vard														
Name	of Examina	ition	Name	e of l	Boar	d/		Ye	ar o	f		L			M	ARK	<u>S</u>			Div	ision	ı /
			Univ	ersity	y		1	Pa	ssin	g			To	tal		(	Obtai	ned		Gr	ade	_
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 $8. \ Whether \ receiving \ any \ scholarship \ (s) \ or \ stipend \ (s) \ during \ the \ current \ study, \ If \ so, \ state \ the \quad amount \ and \ source.$ 

Yes	No

I have fully read and understood the rules and regulations governing the Students Loan Scheme, and do hereby undertake to abide by them and to repay the loan in accordance with the terms and conditions prescribed by the Competent Authority.

Dated	(SIGNATURE OF APPLICANT)

# Certificate from the N.B.P Branch Manager

The Financial standing of the parents / guardian of
Mr. / Miss
S/o. /D/o
Resident of House NoMohallah:
Area P/oTehsil
District City
has been verified and is hereby confirmed as per policy of the scheme.
i. Parents CNIC No
ii. Students CNIC No
iii. Telephone / Cell No

### Name & Signature of Br. Manager

(Office Stamp and Signature No.)

Note:- Applicant is advised to verify their parents financial standing FROM THE BANK MANAGER, otherwise application shall not be entertained.

BANK MANAGER is advised to put their name and Signature No. on the Certificate otherwise application shall not be entertained.

### **Important Note:-**

As per Apex Committee decision "Branch Managers will also submit his/her Report regarding income of parents/guardians while forwarding the applications to the Students Loan Wing, Credit Management Group, NBP, Head Office. In case the application's residential address does not fall within his/her jurisdiction, the particulars (i. S.No. ii. Application No. iii. Name of the Students iv. Address v. University / Colleges vi. Subject vii. Name of the Study and viii. Parents/Guardian (Income/Profession) of the students will be forwarded by him/her to the branch of the bank nearest to the residence of the student for the assessment of the financial status of the parents/guardians. Note repeat Note that the financial status of the parents/guardians will be assessed by the Branch manager, keeping in view their standard of living".

# THIS CERTIFICATE SHOULD BE ISSUED BY VICE CHANCELLOR/ PRINCIPAL/REGISTRAR ON INSTITUTION LETTER HEAD

fide	student of		ar	d studying in		
		(Name of the Inst	titution)	*	K (Name of programme/subject)	(
		under regist	rations / enroln	nent number _		
'* (Ye	ar of study)					
urth	er certified	:				
a)		pplicant bears satisfactory.	good moral ch	aracter and h	nis/her behavior has been fo	ound
b)	That the app	olicant is in real	need of financial	assistance.		
c)			receiving schol		d during the current year of s	tudy
d)	That the ap	plicant has obta ne last public exa	ined amination held o	_ marks out on//	fin term of percent  DD/ MM / YY	ıtage
e)		ne has been			on merit through the no	rmal
f)		ith in the age br	<b>sion</b> in the instituacket of years _		nt programme is//_ days	
g)			oned by the applicant at the		been verified from the original	ginal
h)	That the du	ration of the	programme / stu	dy is(No. of Y	years and will be Years)	
	completing	by the end of	<u>DD / MM / YY</u> .			
i)	Recommend	led for grant of l	loan for the entir	e/remaining pe	riod of studies.	
			Siona	ture of Vice Ch	ancellor / Principal/ Registrar	

- \* Name of programme /subject for example B.Sc Chemical Eng., B.Sc Physics, M.Sc Agriculture etc.
- \*\* Year of study means 1st Year, 2nd Year or 1st Semester and 2nd Semester and so on.
- (d) GPA will be mentioned in term of percentage. Evidence issued by the authority must be attached.
- (f) Date of admission must be mentioned properly as per record of the institution.

### **IMPORTANT INSTRUCTIONS**

Application Form will not be entertained if the same is not properly & duly filled in and found missing therewith the following documents.

- i) Two Photographs of Student attested by not below the rank of BPS-17.
- ii) Attested photocopies of Fee Challan raised/demanded by the Educational Institution and Boarding expenses (excluding meal charges).
  - a) Income certificate from the employer i.e. Government/ semi Government/ Private service
  - b) Income Certificate from the area counselor of the Union Counsel i.e. for self employed
- iii) Attested photocopies of:
  - a) Domicile
  - b) Computerized N.I.C of Parents and Students.
- iv) Attested photocopies of all educational certificates
  - a) Secondary School Certificate
  - b) Higher Secondary Certificate
  - C) Degree(s)
  - d) Marks Sheet/Transcript (Last Examination)
- v) A certificate (in original) from the Vice Chancellor/ Principal/Registrar of the concerned University Letter Head confirming date of admission and completion date of study
- vi) Four un-stamped self-addressed envelope (Permanent & Hostel Address) (size 5 X 11).
- vii) Application shall be considered on merit according to availability of funds. Any application which is not made on the prescribed form or is un-signed or does not contain the Required particulars and documents or reaches late will not be entertained.
- viii) Current and remaining Year fee must be mentioned in column No. 5 & 6 to avoid any wrong calculation of fee.